Please read all rules for your department before filling out entry form.

2011 Butler County Fair Open Class Entry Blank

All entry blanks for livestock (Depts. 1, 2, 3, 4, & 6) must be received by the Secretary's office by 5:00 p.m., Saturday, July 9, 2011.
All entry blanks for Farm/Garden, Culinary, Grange, Flowers, Arts & Crafts, and Fine Arts must be received by the Secretary's office by 5:00 p.m., Saturday July 16, 2011. **Mailing address for entries:** Butler County Fair
1715 Fairgove Ave..
Hamilton, OH 45013
Phone: 513-892-1423

ONLY ONE EXHIBITOR LISTED PER FORM

FOR OFFICE USE ONLY

Exhibitor #_____
Mail_____ **Office**_____
Entry Date_____ **Clerk**_____
Tickets Taken_____
_____ **Date**_____

Name _____
(Last Name) (First Name)
Address _____
City_____
Zip _____
Phone Number _____

Please check if applicable:
4-H_____ **FFA**_____
Cloverbud_____

PAGE NO.	DEPT.	DIV./ BREED	CLASS	DESCRIPTION OF ENTRY AS IT IS WRITTEN IN FAIRBOOK	✔ IF JR. FAIR ANIMAL	NO. OF ENTRIES	STALLS/ PENS

CHECK EACH DEPARTMENT FOR ENTRY DEADLINE AND EXHIBIT PLACEMENT TIME. NO ENTRY WILL BE ACCEPTED WITHOUT REQUIRED SIGNATURES AT BOTTOM OF FORM.

Continue on back.
All fees must accompany entry blank.

The Butler County Agricultural Society including its individual officers and Directors (hereinafter collectively, "Fair Board") assume no responsibility for livestock and/or exhibit articles entered and/or shown upon the Butler County Fairgrounds. The undersigned, Exhibitor/Entrant/Member and the Parent/Guardian specifically acknowledges and understands that livestock and exhibition articles are placed upon and maintained upon the Butler County Fairgrounds by them at their sole risk and responsibility. Further, inconsideration of the opportunity to exhibit, Entrant/Exhibitor/Member and the parent/guardian agree to hold the Fair Board harmless from any and all claims, losses and damages, including reasonable attorney fees, resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. Fair Board assumes no responsibility for errors or omissions in the foregoing booklet.
The undersigned have also read and understand the Livestock Exhibitor Agreement in the Butler County Fair Book and hereby agree to be bound by all terms and conditions contained therein:

_____ _____
EXHIBITOR SIGNATURE DATE

_____ _____
PARENT/GUARDIAN SIGNATURE DATE

Make checks payable to: **Butler County Agricultural Society**

Method of Payment (check one) ❑ **MasterCard** ❑ **Visa** ❑ **Check or Money Order enclosed**

Account Number Expiration Date

Signature:_____

4-Day Pass	Total # _____ X $15.00	_____
7-Day Pass	Total # _____ X $25.00	_____
Entry Fees - On All Animals (even Jr. Fair)		
Beef/Steers	Total # _____ X $3.00	_____
Goats	Total # _____ X $3.00	_____
Sheep	Total # _____ X $3.00	_____
Fleece	Total # _____ X $3.00	_____
Decorator/Lead Classes	Total # _____ X $3.00	_____
Swine	Total # _____ X $3.00	_____
Dairy Cattle	Total # _____ X $3.00	_____
Stall/Pen Fees (open class animals only)		
Beef/Steers	Total # _____ X $3.00	_____
Goats	Total # _____ X $3.00	_____
Sheep	Total # _____ X $3.00	_____
Swine	Total # _____ X $3.00	_____
Dairy Cattle	Total # _____ X $3.00	_____
Total		_____

TICKETS WILL NOT BE MAILED. MUST PICK UP AT FAIR OFFICE.

PAGE NO.	DEPT.	DIV./ BREED	CLASS	DESCRIPTION OF ENTRY AS IT IS WRITTEN IN FAIRBOOK	✔ IF 4-H/ FFA ANIMAL	NO. OF ENTRIES	STALLS/ PENS

CHECK EACH DEPARTMENT FOR ENTRY DEADLINE AND EXHIBIT PLACEMENT TIME

Livestock entries close Saturday, July 9, 2011 at 5:00 p.m.
Arts & Crafts, Produce, Farm Products, Culinary, Grange, Fine Arts and Flower entries close on Saturday, July 16, 2011 at 5:00 p.m.
Fair Office Hours Listed On Page No. 3