

LIVESTOCK AREA
(For all Departments other than Junior Fair Horse Department)

CAMPER FEES AND RULES

Butler County Fair – July 25 - 31, 2010
Members in Charge - Doug Turner & David Vollmer

Curfew in camp ground is 12:00 midnight.

Camper Fees and Rules for Departments other than Junior Fair Horse

1. Camping fee for the week of the fair is \$175.00. Do not include with any other fees. Fee must accompany application.
2. Fee does not include Fair entry. Everyone staying in camper must have and hold a ticket for the week. Tickets must be 4-day pass, membership, 7-day pass, Jr. Fair and Jr. Fair Advisor Pass. Must be Fair participant.
3. 2009 Campers requesting same location should have application & payment to the Fair office by 3:00 PM on June 22, 2010. If you do not reserve your space by the deadline, it will be made available to others.
4. New Applicants: Form must be completed and returned to Fair office by 3:00 PM, June 22, 2010. Camper spaces will be awarded based on camper size, space, availability and date application received.
5. All fire lanes must be kept open at all times.
- 6. No pets are allowed in camping area.**
7. Quiet hours begin at 12:00 midnight.
8. Drugs, drug-related substances and alcohol are strictly prohibited upon the fairgrounds (including parking and camping areas). Matters concerning drugs, drug-related substances and/or alcohol, or evidence or suspicion of any type or nature of the same, shall be referred to a director or directors of the Agricultural Society or its duly authorized agents for disposition. Any action to be taken on the matter is within the sole discretion of the Directors of the Agricultural Society, and such actions may include, without limit, the following:
 1. Referral of the matter to law enforcement authorities.
 2. Notice to parents and/or guardians.
 3. Removal from the fairgrounds.
 4. Bar from participating in any manner in future fairs.
 5. Forfeiture of any awards and/or prize money.
- 9. Air conditioners will be permitted.**
10. Electric hook-ups are to be proper receptacles only, and only one camping unit per extension cord. Use only UL approved extension cord.
11. Premises around camping area are to be kept clean and sanitary. Trash is to be placed in proper containers. No dumping of holding tanks will be permitted.
12. No open fires are permitted.
13. Room for slide-outs and awnings is not guaranteed. Only if space is available.
14. No person staying in a camper may cause a disturbance, nuisance or annoyance as determined by the sole discretion of any members of the Board of Directors of the Agricultural Society or their duly authorized agents.
15. The Butler County Agricultural Society is not liable in any way for any actions, losses, damages, or claims of any type which might arise as a result of a person using the Fairground facilities for camping.
16. The above rules will be enforced by the Directors of the Butler County Agricultural Society and/or its authorized agents. The society reserves the right to take whatever action it deems appropriate, in its sole discretion, to remedy any concern in the camping area which shall include, without limit, the following: to immediately terminate or cancel the rental arrangement, to have the applicant or camper removed from the premises, to reject or refuse camper rental privileges to any applicant.
17. No subletting of camper space is permitted. Cannot give space to someone else.
18. Space is for camper only. No other vehicles permitted to park in camper area.
- 19. Sitting on top of campers prohibited due to safety/liability issues.**

LIVESTOCK AREA

APPLICATION FOR CAMPER PERMIT

For All Departments Other Than Junior Fair Horse Department

Butler County Fair - July 25 - 31, 2010

Members in Charge

Doug Turner & Dave Vollmer

Fair Office Hours: Month of June • Tuesday and Thursday 11:00 a.m. - 3:00 p.m.

If mailing application, send to: Butler County Fair, 1715 Fairgrove Ave., Hamilton, OH 45011

Horse Area applications are to be turned in at the Horse Advisor Meeting in June

Deadline June 22nd, 3:00 p.m. to reserve 2009 space.

Do not fill out this form for Horse Area Camper Spaces - Horse Applications can be found on page 98.

Name _____ Phone # _____

Address _____

_____ RV

_____ Truck Camper

_____ Camping Trailer

Length of Vehicle Required _____ (From rear bumper to end of hitch)

Measurements must be accurate and will be checked by member in charge

Slide-outs Yes No Circle one

Exhibitor Name _____

Specify Project _____

Names of persons sleeping in vehicle:

I have read the rules of this application concerning camper parking at the Butler County Fair and agree to comply with the said rules or be subject to eviction.

Signed _____ Date _____

Make checks payable to: Butler County Agricultural Society

Method of Payment (check one) MasterCard Visa Check or Money Order enclosed



Account Number input field

Account Number

Expiration Date input field

Expiration Date

Signature: _____