

2011 Butler County Junior Fair Entry Form
Entry Deadline is 3:00 p.m.. - June 11, 2011
at Fair Secretary Office

Office Use Only
 Exhibitor # _____
 W-9 _____

Name: _____ Phone: (____) _____ Cell: (____) _____

Address: _____ (Street) _____ (City) _____ (Zip)

Club Name: _____ Age (as of 1/1/11) _____

Page #	Department	Division Breed	Class & Test Level	Scrapie Tag #/ Dog License #	Tattoo #	Description / Variety	Born & Raised Entry
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The Butler County Agricultural Society including its individual officers and Directors (hereinafter collectively "Fair Board") assume no responsibility for livestock and/or exhibit articles entered and/or shown upon the Butler County Fairgrounds. The undersigned, Exhibitor/Entrant/Member and the Parent/Guardian specifically acknowledges and understands that livestock and exhibition articles are placed upon and maintained upon the Butler County Fairgrounds by them at their sole risk and responsibility. Further, in consideration of the opportunity to exhibit, Entrant/Exhibitor/Member and the Parent/Guardian agree to hold the Fair Board harmless from any and all claims, losses and damages, including reasonable attorney fees, resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. Fair Board assumes no responsibility for errors or omissions in the foregoing booklet.

The undersigned have also read and understand the Livestock Exhibitor Agreement in the Butler County Fair Book and hereby agree to be bound by all terms conditions contained therein:

Member Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

