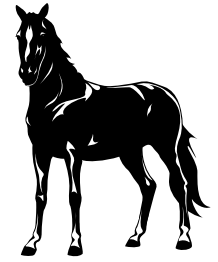


## HORSE AREA



# CAMPER FEES AND RULES

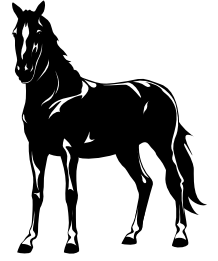
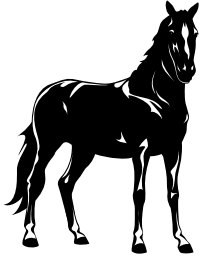
Butler County Fair – July 24-30, 2011  
Member in Charge - Horse Area  
Dale Chalk

**Curfew in camp ground is 12:00 midnight.**

### **Camper Fees and Rules for Horse Area**

1. Camping fee for the week of the fair is \$175.00. Do not include with any other fees.
2. Fee does not include Fair entry. Everyone staying in camper must have and hold a ticket for the week. Tickets must be 4-day pass, membership, 7-day pass, Jr. Fair and Jr. Fair Advisor Pass.
3. Campers will not be permitted to park until 9:00 a.m. on Saturday, July 23rd, 2011; there will be no hook ups prior to July 23rd.
4. Camper spots will be allocated in the following method for the horse department: The president of the horse advisors, Jr. Fair Board members representing the horse department, and Jr. Fair Board Advisors, each select a camping space. Each club may then select one spot, when assigned, with preference to the advisors with the highest attendance at the 4-H advisors meetings. (This includes from July of one year to June of the following year). Also, full participation in money making projects (turning in specified monies for sponsorships and ads on designated forms), as well as club's presence at the event of an assigned job. Each 4-H horse club will get one camper spot. The remaining camper spots will be allocated based on the above formula until all camper spots in the horse area are rented.
5. If space is available, camper spots in the other areas of the fairgrounds may be rented at the fair office.
6. All fire lanes must be kept open at all times.
7. **No pets are allowed in camping area.**
8. Quiet hours begin at 12:00 midnight.
9. Drugs, drug-related substances and alcohol are strictly prohibited upon the fairgrounds (including parking and camping areas). Matters concerning drugs, drug-related substances and/or alcohol, or evidence or suspicion of any type or nature of the same, shall be referred to a director or directors of the Agricultural Society or its duly authorized agents for disposition. Any action to be taken on the matter is within the sole discretion of the Directors of the Agricultural Society, and such actions may include, without limit, the following:
  1. Referral of the matter to law enforcement authorities.
  2. Notice to parents and/or guardians.
  3. Removal from the fairgrounds.
  4. Bar from participating in any manner in future fairs.
  5. Forfeiture of any awards and/or prize money.
10. **Air conditioners will be permitted. No Generators allowed unless authorized by Fairboard.**
11. Electric hook-ups are to be proper receptacles only, and only one camping unit per extension cord.
12. Premises around camping area are to be kept clean and sanitary. Trash is to be placed in proper containers. No dumping of holding tanks will be permitted.
13. No open fires are permitted.
14. No person staying in a camper may cause a disturbance, nuisance or annoyance as determined by the sole discretion of any members of the Board of Directors of the Agricultural Society or their duly authorized agents.
15. The Butler County Agricultural Society is not liable in any way for any actions, losses, damages, or claims of any type which might arise as a result of a person using the Fairground facilities for camping.
16. The above rules will be enforced by the Directors of the Butler County Agricultural Society and/or its authorized agents. The society reserves the right to take whatever action it deems appropriate, in its sole discretion, to remedy any concern in the camping area which shall include, without limit, the following: to immediately terminate or cancel the rental arrangement, to have the applicant or camper removed from the premises, to reject or refuse camper rental privileges to any applicant.
17. Room for slide-outs and awnings is not guaranteed. Only if space is available.
18. No subletting of camper space is permitted.
19. Space is for camper only. No other vehicles are permitted to park in camping space.
20. **Sitting on top of campers prohibited due to safety/liability issues.**

HORSE AREA



APPLICATION FOR CAMPER PERMIT

Butler County Fair - July 24-30, 2011  
Members in Charge - Horse Area  
Dale Chalk

Horse Area applications are to be turned in at the  
Horse Advisor Meeting on June 20th at the Butler County Fairgrounds

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_RV

\_\_\_\_\_Truck Camper

\_\_\_\_\_Camping Trailer

**Length of Vehicle Required** \_\_\_\_\_ (From rear bumper to end of hitch)  
Measurements must be accurate and will be checked by member in charge

Exhibitor Name \_\_\_\_\_

Specify Project \_\_\_\_\_

Names of persons sleeping in vehicle:

I have read the rules of this application concerning camper parking at the Butler County Fair and agree to comply with the said rules or be subject to eviction.

Signed \_\_\_\_\_ Date \_\_\_\_\_